

Bryan W. Shaw, Ph.D., P.E., *Chairman*
Toby Baker, *Commissioner*
Jon Niermann, *Commissioner*
Richard A. Hyde, P.E., *Executive Director*



TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Protecting Texas by Reducing and Preventing Pollution

June 13, 2017

The Honorable Dan Patrick
Lieutenant Governor of Texas
Capitol Station
PO Box 12068
Austin, Texas 78711

Re: Responsibility of the Texas Commission on Environmental Quality (TCEQ) Pursuant to Article XVI, Section 59(d), Texas Constitution

Senate Bill (SB) 2297, as Filed by Senator Judith Zaffirini - Relating to the temporary board of and financing of certain facilities and improvements by the LaSalle Municipal Utility District No. 3; providing authority to impose an assessment.

Dear Governor Patrick:

The following comments are provided pursuant to the Constitutional requirements referenced above. Under those requirements, the TCEQ must submit, to the Governor, Lieutenant Governor and Speaker of the House of Representatives, the TCEQ's recommendations on specific legislation affecting water districts. We recommend that these comments be considered in the evaluation of the proposed legislation.

This bill makes several changes to Chapter 8474, Special District Local Laws Code, regarding LaSalle Municipal Utility District No. 3; the bill removes the requirement for the TCEQ to appoint the five initial temporary directors upon receipt of a petition from the owners of a majority of the assessed value of the real property in the District. The bill appoints five members to the temporary board; the bill specifies that the board may finance the construction or maintenance of a recreational facility or improvement with assessments on property under this subchapter only if: a written petition requesting that facility or improvement has been filed with the board; and the board holds a hearing on the proposed assessments. The bill further states that the petition must be signed by the owners of a majority of the assessed value of real property in the District subject to assessment according to the most recent certified tax appraisal roll for the county; the bill specifies that an improvement or recreational facility project may include the planning, design, construction, improvement, and maintenance of: landscaping; marinas and bridges; lighting, banners, and signs; hiking and cycling paths or trails; sidewalks, pedestrian walkways, skywalks, crosswalks, or tunnels; ponds, lakes, recreational facilities, or scenic areas; plazas or pedestrian malls; drainage or navigation improvements; or solid waste, water, sewer, or power facilities, including electrical and gas power facilities; the bill specifies that the District may not impose an assessment on the property of: an electric utility or a power

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generation company; a gas utility; a telecommunications provider; or a person who provides to the public cable television or advanced telecommunications services; the bill amends Section 2, Chapter 627, Acts of the 83rd Legislature, Regular Session, 2013, by revising the initial territory description; and, House Bill 4312 by Rep. Isaac is the companion to this bill.

Sincerely,

A handwritten signature in black ink, appearing to read "Cari-Michel LaCaille". The signature is fluid and cursive, with the first name "Cari" and last name "LaCaille" clearly distinguishable.

Cari-Michel LaCaille, Director
Water Supply Division

cc: Honorable Eddie Lucio, Jr., Chairman, Senate Intergovernmental Relations Committee
Senator Judith Zaffirini, Texas Senate

Bill Number

Texas Commission on Environmental Quality

By: Zaffirini

S.B. No. 2297

A BILL TO BE ENTITLED

1 AN ACT

2 relating to the temporary board of and financing of certain
3 facilities and improvements by the LaSalle Municipal Utility
4 District No. 3; providing authority to impose an assessment.

5 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:

6 SECTION 1. Sections 8474.052(a) and (b), Special District
7 Local Laws Code, are amended to read as follows:

8 (a) The temporary board consists of:

9 (1) Jeremy Mazur;

10 (2) Curtis Davidson;

11 (3) Ross Allen;

12 (4) Edward Wilhelm; and

13 (5) Brent Covert ~~[On or after the effective date of the~~
14 ~~Act enacting this chapter, the owner or owners of a majority of the~~
15 ~~assessed value of the real property in the district may submit a~~
16 ~~petition to the commission requesting that the commission appoint~~
17 ~~as temporary directors the five persons named in the petition. The~~
18 ~~commission shall appoint as temporary directors the five persons~~
19 ~~named in the petition].~~

20 (b) Temporary directors serve until the earlier of:

21 (1) the date permanent directors are elected under
22 Section 8474.003; or

23 (2) the fourth anniversary of the effective date of
24 their designation ~~[the Act enacting this chapter].~~

1 SECTION 2. Chapter 8474, Special District Local Laws Code,
2 is amended by adding Subchapter F to read as follows:

3 SUBCHAPTER F. ASSESSMENTS; APPLICABILITY OF ASSESSMENTS

4 Sec. 8474.251. PETITION REQUIRED FOR FINANCING
5 IMPROVEMENTS AND RECREATIONAL FACILITIES WITH ASSESSMENTS. (a)
6 Except as provided by this subchapter, the board may finance the
7 construction or maintenance of a recreational facility or
8 improvement with assessments on property under this subchapter only
9 if:

10 (1) a written petition requesting that facility or
11 improvement has been filed with the board; and

12 (2) the board holds a hearing on the proposed
13 assessments.

14 (b) The petition must be signed by the owners of a majority
15 of the assessed value of real property in the district subject to
16 assessment according to the most recent certified tax appraisal
17 roll for the county.

18 Sec. 8474.252. MISCELLANEOUS DESIGN, CONSTRUCTION, AND
19 MAINTENANCE. An improvement or recreational facility project may
20 include the planning, design, construction, improvement, and
21 maintenance of:

22 (1) landscaping;

23 (2) marinas and bridges;

24 (3) lighting, banners, and signs;

25 (4) hiking and cycling paths or trails;

26 (5) sidewalks, pedestrian walkways, skywalks,
27 crosswalks, or tunnels;

1 (6) ponds, lakes, recreational facilities, or scenic
2 areas;

3 (7) plazas or pedestrian malls;

4 (8) drainage or navigation improvements; or

5 (9) solid waste, water, sewer, or power facilities,
6 including electrical and gas power facilities.

7 Sec. 8474.253. METHOD OF NOTICE FOR HEARING. The district
8 shall mail notice of the hearing to each property owner in the
9 district who will be subject to the assessment at the current
10 address to be assessed as reflected on the tax rolls. The district
11 may mail the notice by certified or first class United States mail.
12 The board shall determine the method of notice.

13 Sec. 8474.254. ASSESSMENTS; LIENS FOR ASSESSMENTS. (a) An
14 assessment or a reassessment imposed under this subchapter by the
15 district, penalties and interest on an assessment or reassessment,
16 an expense of collection, and reasonable attorney's fees incurred
17 by the district:

18 (1) are a first and prior lien against the property
19 assessed;

20 (2) are superior to any other lien or claim other than
21 a lien or claim for county, school district, or municipal ad valorem
22 taxes; and

23 (3) are the personal liability of and a charge against
24 the owners of the property even if the owners are not named in the
25 assessment proceedings.

26 (b) The lien is effective from the date of the board's
27 resolution imposing the assessment until the date the assessment is

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1 paid. The board may enforce the lien in the same manner that the
2 board may enforce an ad valorem tax lien against real property.

3 (c) The board may make a correction to or deletion from the
4 assessment roll that does not increase the amount of assessment of
5 any parcel of land without providing notice and holding a hearing in
6 the manner required for additional assessments.

7 Sec. 8474.255. UTILITY PROPERTY EXEMPT FROM ASSESSMENTS.
8 The district may not impose an assessment on the property,
9 including the equipment, rights-of-way, facilities, or
10 improvements, of:

11 (1) an electric utility or a power generation company
12 as defined by Section 31.002, Utilities Code;

13 (2) a gas utility as defined by Section 101.003 or
14 121.001, Utilities Code;

15 (3) a telecommunications provider as defined by
16 Section 51.002, Utilities Code; or

17 (4) a person who provides to the public cable
18 television or advanced telecommunications services.

19 SECTION 3. Section 2, Chapter 627, Acts of the 83rd
20 Legislature, Regular Session, 2013, is amended to read as follows:

21 Sec. 2. The LaSalle Municipal Utility District No. 3
22 initially includes all the territory contained in the following
23 area:

24 BEING A 419.9-ACRE [18,289,842 SQUARE FEET] TRACT OF LAND OUT OF THE
25 WILLIAM HEMPHILL SURVEY, ABSTRACT NUMBER 221, HAYS COUNTY, TEXAS,
26 SAID 419.9-ACRE TRACT BEING A PORTION OF SAID 765.035-ACRE TRACT
27 AND THAT CALLED 171.236-ACRE TRACT DESCRIBED IN GENERAL WARRANTY

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1 DEED TO LASALLE HOLDINGS, LTD. AS RECORDED IN VOLUME 3030, PAGE 657,
2 O.P.R.H.C.T., SAID 419.9-ACRE TRACT BEING MORE PARTICULARLY
3 DESCRIBED BY METES AND BOUNDS AS FOLLOWS:
4 BEGINNING at a 1/2-inch iron rod with cap marked "BYRN" found for an
5 angle point in said apparent west right-of-way line of County Road
6 158, same being said east line of the 765.035-acre tract, and from
7 which a 1/2-inch iron rod with cap marked "BYRN" found for an angle
8 point in said apparent west right-of-way line of County Road 158 and
9 said east line of the 765.035-acre tract bears N44°30'44"E, a
10 distance of 9.02 feet;
11 THENCE with said apparent west right-of-way line of County Road 158
12 and said east line of the 765.035-acre tract, S46°10'38"E, a
13 distance of 1,134.71 feet to an angle point and east corner of the
14 tract described herein;
15 THENCE leaving said apparent west right-of-way line of County Road
16 158 and said east line of the 765.035-acre tract, crossing said
17 765.035-acre tract, the following eight (8) courses and distances:
18 1) S43°33'39"W, a distance of 551.53 feet to a point of
19 curvature of a tangent circular curve to the right,
20 2) with the arc of said curve to the right a distance of
21 372.28 feet, said curve having a radius of 1,000.00, a central angle
22 of 21°19'49" and a chord bearing S56°26'13"W, a distance of 370.14
23 feet to a point of tangency,
24 3) S67°06'07"W, a distance of 20.00 feet to a point of
25 curvature of a tangent circular curve to the left,
26 4) with the arc of said curve to the left a distance of
27 1,807.51 feet, said curve having a radius of 1,738.00, a central

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1 angle of 59°35'14" and a chord bearing S36°34'11"W, a distance of
2 1,727.15 feet to a point of tangency,
3 5) S06°46'34"W, a distance 123.00 feet to a point of
4 curvature of a tangent circular curve to the right;
5 6) with the arc of said curve to the right a distance of
6 314.79 feet, said curve having a radius of 1000.00, a central angle
7 of 18°02'10" and a chord bearing S13°06'47"W, a distance of 313.49
8 feet to a point of tangency,
9 7) S22°07'52"W, a distance of 804.54 feet to an angle point,
10 and
11 8) S45°37'13"E, a distance of 1,831.04 feet to a point in
12 said apparent west right-of-way line of County Road 158, same being
13 said southeast line of the northerly portion of the 765.035-acre
14 tract;
15 THENCE with said apparent west right-of-way line of County Road 158
16 and said southeast line of the northerly portion of the
17 765.035-acre tract, the following two (2) courses and distances:
18 1) S42°49'27"W, a distance of 267.87 feet to a 1/2-inch iron
19 rod found for an angle point, and
20 2) S42°49'52"W, a distance of 1010.10 feet to a 1/2-inch iron
21 rod found for an angle point, same being the east corner of said
22 171.236-acre tract;
23 THENCE continuing with said apparent west right-of-way line of
24 County Road 158, with the southeast line of said 171.236-acre
25 tract, the following four (4) courses and distances:
26 1) S42°55'59"W, a distance of 1818.65 feet to a 1/2-inch iron
27 rod with cap marked "4069" found for an angle point,

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1 2) S43°46'38"W, a distance of 453.62 feet to a 1/2-inch iron
2 rod with cap marked "4069" found for an angle point,
3 3) S42°37'22"W, a distance of 425.56 feet to a 1/2-inch iron
4 rod found, and
5 4) S44°15'44"W, a distance of 57.00 feet to an angle point;
6 THENCE leaving said apparent west right-of-way line of County Road
7 158 and said southeast line of the 171.236-acre tract, crossing
8 said 171.236-acre tract, N46°54'57"W, passing at a distance of
9 2,013.35 feet point in the northwest line of said 171.236-acre
10 tract, and crossing said 765.035-acre tract an additional distance
11 of 1,346.73 feet, for a cumulative distance of 3,360.08 feet to a
12 point in the northwest line of said 765.035-acre tract, same being
13 the southeast line of said 468.288-acre tract;
14 THENCE with said northwest line of the 765.035-acre tract and said
15 southeast line of the 468.288-acre tract, the following three (3)
16 courses and distances:
17 1) N43°40'32"E, a distance of 3,769.94 feet to a 1/2-inch
18 iron rod found for an angle point,
19 2) N46°10'24"W, a distance of 240.36 feet to a 1/2-inch iron
20 rod found for an angle point, and
21 3) N42°54'40"E, a distance of 2,001.13 feet to a 1/2-inch
22 iron rod found for the east corner of said 468.288-acre tract;
23 THENCE leaving said northwest line of the 765.035-acre tract and
24 said southeast line of the 468.288-acre tract, crossing said
25 765.035-acre tract, N42°53'58"E, a distance of 3,045.94 feet to the
26 POINT OF BEGINNING and containing 419.9 acres [18,289,842 square
27 feet].

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1 ~~[FIELD NOTE DESCRIPTION OF 320.71 ACRES OF LAND OUT OF THE WILLIAM~~
2 ~~HEMPHILL SURVEY ABSTRACT No. 221 IN HAYS COUNTY, TEXAS, BEING A~~
3 ~~PORTION OF THAT CERTAIN (765.035 ACRE) TRACT OF LAND AS CONVEYED TO~~
4 ~~LASALLE HOLDINGS, LTD. BY SPECIAL WARRANTY DEED RECORDED IN VOLUME~~
5 ~~2909 PAGE 684 OF THE OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS,~~
6 ~~TOGETHER WITH A PORTION OF THAT CERTAIN (171.236) ACRE) TRACT OF~~
7 ~~LAND AS CONVEYED TO LASALLE HOLDINGS, LTD. BY GENERAL WARRANTY DEED~~
8 ~~RECORDED IN VOLUME 3030 PAGE 657 OF THE OFFICIAL PUBLIC RECORDS OF~~
9 ~~HAYS COUNTY, TEXAS, AND BEING MORE PARTICULARLY DESCRIBED BY METES~~
10 ~~AND BOUNDS AS FOLLOWS:~~

11 ~~[BEGINNING FOR REFERENCE at 1/2" iron rod found in the Northeast~~
12 ~~right-of-way line of Yarrington Road for the most Westerly corner~~
13 ~~of that certain (765.035 acre) tract of land as conveyed to LaSalle~~
14 ~~Holdings, Ltd. By Special Warranty Deed recorded in Volume 2909~~
15 ~~Page 684 of the Official Public Records of Hays County, Texas, and~~
16 ~~for the most Southerly corner of that certain (468.288 acre) tract~~
17 ~~of land described as "Tract 2" in deed to F.M. 158 Land, Ltd. As~~
18 ~~recorded in Volume 2702 Page 613 of the Official Public Records of~~
19 ~~Hays County, Texas,~~

20 ~~[THENCE leaving the Northeast right-of-way line of Yarrington Road~~
21 ~~with a Northwesterly line of said LaSalle Holdings (765.035 acre)~~
22 ~~tract, N 44 deg. 14' 37" E 963.10 ft. to a point for the North corner~~
23 ~~and PLACE OF BEGINNING of the herein described tract of land,~~

24 ~~[THEN continuing with a Northwesterly line of said LaSalle Holdings~~
25 ~~(765.035 acre) tract, the following three (3) courses:~~

- 26 ~~(1) N 44 deg. 14' 37" E 2807.00 ft.,~~
27 ~~(2) N 45 deg. 27' 33" W 240.49 ft.,~~

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1 ~~[3) N 43 deg. 28' 18" E 1300.84 ft. to a point for the most~~
2 ~~Northerly corner of this tract, and from which a capped iron rod~~
3 ~~found (marked "Byrn" for an angle corner of said LaSalle Holdings~~
4 ~~(765.035 acre) tract bears N 43 deg. 28' 18" E 700.00 ft.,~~
5 ~~[THENCE crossing the interior of said LaSalle Holdings (765.035~~
6 ~~acre) tract with the Northeast line of this tract, S 45 deg. 39' 03"~~
7 ~~E 3568.62 ft. to a point in the Northwest line of Hays County Road~~
8 ~~No. 158 and in the Southeast line of said LaSalle Holdings (765.035~~
9 ~~acre) tract and being the most Easterly corner of this tract, and~~
10 ~~from which a 1/2" iron rod found in the Northwest line of Hays~~
11 ~~County Road No. 158 and in the Southeast line of said LaSalle~~
12 ~~Holdings (765.035 acre) tract bears N 43 deg. 23' 01" E 1294.66 ft.,~~
13 ~~[THENCE with the Northwest line of Hays County Road No. 158 and with~~
14 ~~the Southeast line of said LaSalle Holdings (765.035 acre) tract,~~
15 ~~the following two (2) courses,~~
16 ~~(1) S 43 deg. 23' 01" W 302.20 ft. to a 1/2" iron rod found,~~
17 ~~(2) S 43 deg. 23' 51" W 1010.30 ft. to a 1/2" iron rod found~~
18 ~~for the most Southerly corner of said LaSalle Holdings (765.035~~
19 ~~acre) tract and for the most Easterly corner of that certain~~
20 ~~(171.236 acre) tract of land as conveyed to LaSalle Holdings, Ltd.~~
21 ~~By General Warranty Deed recorded in Volume 3030 Page 657 of the~~
22 ~~Official Public Records of Hays County, Texas,~~
23 ~~[THENCE with the Northwest line of Hays County Road No. 158 and with~~
24 ~~the Southeast line of said LaSalle Holdings (171.236 acre) tract,~~
25 ~~the following four (4) courses,~~
26 ~~(1) S 43 deg. 29' 43" W 1818.92 ft. to a capped iron rod found~~
27 ~~(marked "4069"),~~

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1 ~~[2) S 44 deg. 22' 05" W 453.62 ft. to a capped iron rod found~~
2 ~~(marked "4069"),~~
3 ~~[3) S 43 deg. 10' 19" W 425.56 ft. to a 1/2" iron rod found,~~
4 ~~[4) S 44 deg. 50' 25" W 57.00 ft. to a point for the West~~
5 ~~corner of this tract and from which a capped iron rod found (marked~~
6 ~~"4069"), bears S 44 deg. 50' 25" W 65.22 ft.,~~
7 ~~[THENCE leaving the Northwest line of Hays County Road No. 158 and~~
8 ~~crossing the interiors of said LaSalle Holdings (171.236 acre)~~
9 ~~tract and LaSalle Holdings (765.035 acre) tract with the Northwest~~
10 ~~line of this tract, N 46 deg. 21' 22" W 3360.37 ft. to the PLACE OF~~
11 ~~BEGINNING, containing 320.71 acres of land.]~~

12 SECTION 4. (a) All governmental and proprietary actions of
13 the LaSalle Municipal Utility District No. 3 taken before the
14 effective date of this Act, including the creation of the district,
15 the consent to create the district granted by the City of San
16 Marcos, the consent agreement relating to the district and any
17 amendments to that agreement, and any extension of time in which to
18 hold a confirmation election for the district, are validated,
19 ratified, and confirmed in all respects.

20 (b) This section does not apply to any matter that on the
21 effective date of this Act:

22 (1) is involved in litigation if the litigation
23 ultimately results in the matter being held invalid by a final court
24 judgment; or

25 (2) has been held invalid by a final court judgment.

26 SECTION 5. (a) The legal notice of the intention to
27 introduce this Act, setting forth the general substance of this

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1 Act, has been published as provided by law, and the notice and a
2 copy of this Act have been furnished to all persons, agencies,
3 officials, or entities to which they are required to be furnished
4 under Section 59, Article XVI, Texas Constitution, and Chapter 313,
5 Government Code.

6 (b) The governor, one of the required recipients, has
7 submitted the notice and Act to the Texas Commission on
8 Environmental Quality.

9 (c) The Texas Commission on Environmental Quality has filed
10 its recommendations relating to this Act with the governor, the
11 lieutenant governor, and the speaker of the house of
12 representatives within the required time.

13 (d) All requirements of the constitution and laws of this
14 state and the rules and procedures of the legislature with respect
15 to the notice, introduction, and passage of this Act are fulfilled
16 and accomplished.

17 SECTION 6. For purposes of Section 8474.052(b)(2), Special
18 District Local Laws Code, as amended by this Act, the effective date
19 of the temporary directors' designation is the effective date of
20 this Act.

21 SECTION 7. This Act takes effect immediately if it receives
22 a vote of two-thirds of all the members elected to each house, as
23 provided by Section 39, Article III, Texas Constitution. If this
24 Act does not receive the vote necessary for immediate effect, this
25 Act takes effect September 1, 2017.

SB 2297

THE STATE OF TEXAS }
County of Hays: }

Before me, the undersigned, holding the office of _____ **Notary Public** _____ in and

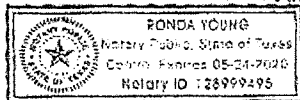
for Hays County, Texas, personally appeared _____
who states under oath that he is the publisher of the San Marcos Daily Record, a newspaper which has been
regularly and continuously published in San Marcos, Hays County, Texas, for a period of more than one
year immediately preceding the date of publication of this notice and that the Notice by Publication hereto
attached was published in the regular edition of said newspaper for a period of _____

_____ on the following dates
_____, 20_____, _____, 20_____
_____, 20_____, _____, 20_____
_____, 20_____, _____, 20_____
_____, 20_____, _____, 20_____ a printed clipping of said notice being hereto attached.

The said publisher states that the rate charged for this publication is the lowest rate charged
commercial advertiser for the same class of advertising for a like amount of space.

(Signed) _____
Publisher

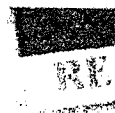
Subscribed and sworn to before me this _____ day of _____, 20____.





Thursday, Friday & Sunday
in the San Marcos Daily
Record. Call for details!

ryoung@sanmarcosrecord.com
pgravis@sanmarcosrecord.com
Hours are 8:00 am - 5:00 pm Monday - Friday



view the Classifieds Online at: www.sanmarcosrecord.com

WE ACCEPT

Public Notice	Public Notice	Public Notice	Public Notice	General Help Wanted	Medical	Misc. Merchandise
<p>NOTICE:</p> <p>2017 Texas Lottery Commission scratch ticket will close on March 20, 2017. You have until September 22, 2017, to redeem any tickets for this game. #1740 Hit \$1,000,000 (\$20) odds are 1 in 3.57. This Texas Lottery Commission scratch ticket game will close on 26, 2017. You have until September 22, 2017, to redeem any tickets for this game. #250,000 Extreme Green (\$10) overall odds are 1 in 3.19. This Texas Lottery Commission scratch ticket game will close on 27, 2017. You have until September 23, 2017, to redeem any tickets for this game. Cash 2 Go (\$1) overall odds are 1 in 3.19. This Texas Lottery Commission scratch ticket game will close on April 1, 2017. You have until September 23, 2017, to redeem any tickets for this game. #1818 Veterans Cash overall odds are 1 in 4.14. These Texas Lottery Commission scratch ticket games will close on May 3, 2017. You have until October 17, 2017, to redeem any tickets for these games: #1819 Hipster Holiday (\$1) overall odds are 1 in 4.70. #1779 Wild T's Doubler overall odds are 1 in 4.09. #1782 Crazy (\$5) overall odds are 1 in 4.09. #1796 Loteria (\$5) overall odds are 1 in 3.77. \$100,000 Cash (\$5) overall odds are 1 in 3.89. #1818 Holiday Countdown Ticket™ (\$10) overall odds are 1 in 3.45. Odds listed here are the overall odds of winning any prize in a game, including break-prizes. Lottery retailers are authorized to claim prizes of up to and including \$500. Prizes of \$500 or more must be claimed in person at a lottery claim center or by mail, with completed Texas Lottery claim form, verification of prizes or prizes over \$10,000 must be claimed in person at the nearest Headquarters in Austin. Call Mer Service at 800-375-6886 or visit the website at txlottery.org for more information and location of nearest claim center. Texas Lottery is not responsible for lost or stolen tickets, or for tickets lost in the mail. Transactions, players and winners are bound by, and players and winners agree to, all applicable laws, Commission regulations, policies, directives, instructions, conditions, procedures and final decisions of the</p>	<p>NOTICE OF INTENT TO INTRODUCE</p> <p>NOTICE</p> <p>This is to give notice of intent to introduce in the 84th Legislature, Regular Session, a bill or bills to be entitled an Act relating to the LaSalle Municipal Utility District Nos. 1, 2, 3, 4 and 5 which bill or bills shall pertain to the administration, powers, additional powers, duties, operation financing and of the LaSalle Municipal Utility District Nos. 1, 2, 3, 4 and 5 in Hays County, and the reconfiguration of LaSalle Municipal Utility District Nos. 2, 3, 4 and 5 and will serve the following lands:</p> <p>MUD No. 1</p> <p>258.91 acres out of the William Hemphill Survey, Abstract No. 221, Hays County, Texas, being a portion of that 765.046 tract conveyed to LaSalle Holdings, Ltd. by deed recorded in Volume 2609, Page 684 of the Official Public Records of Hays County Texas;</p> <p>MUD No. 2</p> <p>389.20 acres out of the William Hemphill Survey, Abstract No. 221, Hays County, Texas, being portions of that called 765.035-acre tract and of that called 611.38-acre tract both conveyed to LaSalle Holdings, Ltd. by deed recorded in Volume 2609, Page 684 of the Official Public Records of Hays County Texas;</p> <p>MUD No. 3</p> <p>419.37 acres out of the William Hemphill Survey, Abstract No. 221, Hays County, Texas, being a portion of that called 765.035-acre tract conveyed to LaSalle Holdings, Ltd. by deed recorded in Volume 2609, Page 684 of the Official Public Records of Hays County Texas, and also being a portion of the called 177.232-acre tract conveyed to LaSalle Holdings, Ltd. by deed recorded in Volume 330, Page 657</p>	<p>VELASQUEZ MASONRY</p> <p>Full commercial masonry services. Call for estimates and pricing. Call 817-392-7608. Fax 817-392-7608. Email: info@velasquezmasonry.com</p> <p>Employment</p> <p>Drivers</p> <p>DDL DRIVERS. Externally ramped, entry level. 60 hours/week. Home every night. Must be 25+ driving exp. Call Geoff @ 512-743-1145/ 512-278-6699</p> <p>General Help Wanted</p> <p>PART-TIME HOUSEKEEPER Needed at Mountain View Lodge. Call 512-347-4692</p> <p>PIT EXP D Land- scape Tech. \$10-15 hr DOE, San Marcos. Call Ben @ 512-738-2195</p> <p>NOW HIRING metal building construction worker with some exp. Mountain View</p>	<p>NURSES UNLIMITED, Inc. is seeking attendants in the San Marcos, Buda, Kyle area to assist clients in the home with personal care, meal prep and light housekeeping. Part time, E.O.E. Call 1-877-276-0255</p> <p>Lost & Found</p> <p>FOUND - Set of Car Keys. Found at the San Marcos Daily Record. Call 512-392-2456 to identify</p> <p>Misc. Items Wanted</p> <p>FREON 12 WANTED R12 collecting dust? We pick up & pay cash for cylinders! Call 817-291-9169</p> <p>Misc. Merchandise</p> <p>VERIZON CELLPHONE recent purchase from JitterBug cost \$150 sell \$99. Call 512-392-2456</p>	<p>NICE WASHERS (dryers) clothes \$250/Up. Refrigerators \$200/Up. Matching W/D sets, \$450/Up; 3 mo. guarantee. Guaranteed Appliances, Sales & Service. Award winning company. 512-392-0373.</p> <p>WANTED: REFRIGERATORS. Washers, dryers, stoves. 10yrs and newer. Cash paid. Text photo to (512) 757-1500 or call (512) 392-0373</p> <p>Comm/Bus. For Rent</p> <p>SMALL OFFICE space for rent. \$300/mo. Good location, easy access. Call Dave, 512-757-1717</p> <p>WAREHOUSE Olvera Barker Rd., 2500 sqft. \$875 + util. (est) (512) 657-2405</p> <p>Duplexes for Rent</p>		

re Director. A scratch ticket game may
to be sold even when all the top prizes
on claimed. Must be 18 years of age or
purchase a Texas Lottery ticket. The
Lottery supports Texas education and
PLAY RESPONSIBLY. For help with a
g problem, ncpgambling.org. © 2017
Lottery Commission. All rights reserved.

**Public
Notice**

**Public
Notice**

NOTICE TO CREDITORS

is hereby given that original Letters
testimony for the Estate of Michael
Smith, Jr., Deceased, were issued
January 8, 2017, in Cause No. 17-
pending in the County Court at
Law, Hays County, Texas, to: Elizabeth
Morgan.

persons having claims against the Es-
tate is currently being administered
are urged to present them to under-
stand within the time and in the manner
set by law.

at Law
Professional Center
78640

the 24th day of February, 2017.

for Elizabeth L. Morgan
No.: 08759880
Professional Center
78640
o: (512) 268-5425
r: (512) 268-5404
elizabeth@lawyer.com

**Public
Notice**

**Public
Notice**

NOTICE OF HEARING

is hereby given that a Petition for
Deposition to Investigate Claims
in the cause number 17-0101, Jen-
nifer McCann sues on behalf of her
daughter for a potential claim of in-
vasion. A hearing on the matter
Friday, March 8, 2017 at 9:00am
parties who have an interest in the
are hereby given notice, and in-
to attend the hearing in the matter.

of the Official Public Records of Hays
County Texas

MUD No. 4

355.70 acres out of the William Hemphill
Survey, Abstract No. 221, Hays County,
Texas being a portion of that called
811.38 acre tract conveyed to LaSalle
Holdings, Ltd. by deed recorded in Volume
2909, Page 684 of the Official Public
Records of Hays County, Texas.

MUD No. 5

272.07 acres out of the William Hemphill
Survey, Abstract No. 221, Hays County,
Texas, being a portion of that called
811.38 acre tract conveyed to LaSalle
Holdings, Ltd. by deed recorded in Volume
2909, Page 684 of the Official Public
Records of Hays County, Texas.

**Public
Notice**

**Public
Notice**

PUBLIC NOTICE

By order of the Hays County Commis-
sioners Court, notice is hereby given that on
Tuesday, February 28, 2017 at 9 a.m. in
the Hays County Courthouse, 111 E. San
Antonio Street, the Hays County Commis-
sioners Court will hold a public hearing to
consider.

ESTABLISHING NEW STOP SIGN LO-
CATIONS ON EAGLE NEST DRIVE &
LONGLEY TRACE IN CMCARRON
PARK SUBD. AS A RESULT OF THE
COMPLETED CONSTRUCTION OF
NEW FM 1628.

**General Help
Wanted**

**General Help
Wanted**

NEWSPAPER CARRIERS

Needed in San Marcos,
Buda, Kyle & Wimberley
areas. Early morning hours.

512-829-1498

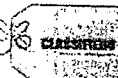
included! Apply within
Hopsen Builders Inc.
3207 Hwy. 123 S12

Job Wanted

JEANNIE CLEANS
Residential
Commercial
Cleaning Occupied
Or Unoccupied
M/T/W
512-314-9289
CynthiaJeanneGarza
@Gmail Com

BATH TUB - Still in
box, Kohler Co.
made. Wrap around
wall. Builders over or-
dered. Cost \$624.05
sold \$550 OBO. 512-
392 2739

WOOD BLDGS
10x15, \$1850, 12x24
\$2800, 512-749-
4903



Jasmine Ln. Navarro
Schools \$750 + dep.
No pets. 512-557-
6067

GREAT DEALS!
343-5001, \$495-2/1,
and paid, \$825-2/1,
WD can fp.



**A NEW LANDFILL HAS B
OR HADN'T YOU HEARD?**

Currently your gov
decisions in the new
hills facilities you
That could change i
their public notices
vested government
Don't let governmen
If it is
you

**KEEP THE TALK
ON PUBLIC NOTICES**

Priority
personnel
12-392-2323

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Staffing since 1993

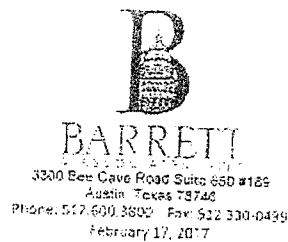
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JOB OPENINGS!

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- Production Workers
- Mechanic w/ tools
- Tank Technician
- Optician
- Receptionists



- Utiliza
- Solder
- Opera
- Parts
- Lead F
- Temp



LaSalle Holdings, Ltd.
C/O Mr. Mike Schroeder
110 San Antonio Street
#1907
Austin, Texas 78701

Re: Draft Legislation related to LaSalle MUDs Nos. 1-5

Dear Mr. Schroeder:

As you are aware, we are seeking legislation related to amending LaSalle Municipal Utility Districts Nos. 1-5. These Districts, of course, are on property that LaSalle Holdings Ltd. owns. The draft legislation, among other matters, reconfigures LaSalle MUD Nos. 2-5 and also amends financing powers by allowing the Districts to assess property within the Districts to purchase, construct and maintain, among other matters, recreational facilities. This letter is to give you notice of that legislation.

We understand that LaSalle Holdings Ltd. is already familiar with the proposed legislative amendments as there have been in discussions regarding development and that LaSalle Holdings, Ltd. supports such amendments.

We are happy to discuss any questions you might have.

Very truly yours:


Andrew N. Barrett



3300 Deer Caves Road, Suite 450 #168, Austin, TX 78756
Phone: 512.600.3800 Fax: 512.600.3800
March 3, 2017

The Honorable Bert Cobb
Hays County Judge
111 E. San Antonio Street, Suite 300
San Marcos, Texas 78666

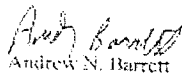
RE: LaSalle Municipal Utility Districts Nos. 1-5 proposed legislation

Dear Judge Cobb:

This letter is to provide you notice, on behalf of the Hays County Commissioners Court, of proposed legislation that relates to, among other matters, LaSalle Municipal Utility Districts Nos. 1-5 and its proposed powers, rights, duties, and obligations, and possible reconfiguration of the districts. I have enclosed a copy of the proposed legislation for your reference. Notice of the proposed legislation was published in the *San Marcos Daily Record* on or about February 28, 2017.

The County may file its written consent or opposition to the proposed bill. By copy of this letter, all Commissioners on the Court will be notified. I am happy to discuss this matter with you in further detail at your convenience. Please do not hesitate to contact me at 512-600-3800.

Very truly yours,


Andrew N. Barrett

Encl.

cc: Commissioners Court